

TRAINING INSTITUTE FOR THE TEACHERS OF THE VISUALLY HANDICAPPED

RAMAKRISHNA MISSION BLIND BOYS' ACADEMY

P.O. – NARENDRAPUR, KOLKATA – 700 103

(A branch centre of Ramakrishna Mission, Belur Math, Howrah, West Bengal)

APPLICATION FORM

For admission to 2024-26

B. Ed. Special Education (Visual Impairment) affiliated to the University of Calcutta

Sponsored By: NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH VISUAL DISABILITIES, DEHRADUN, (Under Ministry of Social Justice and Empowerment, Govt. of India)

Recognized by: REHABILITATION COUNCIL OF INDIA, NEW DELHI

	ull Name in English n Block Letters)	Size Photograph						
	eate of Birth o be supported by docu	: ment)			To be pasted			
3. a) Father's Name	:						
b) Mother's Name	:						
	Ionthly family income to be supported by docu	: ment)						
	ermanent Address ncluding P.S.	:						
	resent Mailing Address ncluding P.S.	:						
7. T	elephone No.	:						
8. E	-mail address	:						
9. N	Narital Status	: Marı	ried / Unmarried					
10. A	adhaar Card No.	:						
 11. Do you belong to any of the handicapped categories? If yes, tick the correct box. a) Visually Handicapped								
If	the answer is 'yes', sub	mit certificate	e from an appropria	te authority.				
13. E	Educational Qualification	ns: (Attes	ted copies of testim	onials to be s	ubmitted)			
SI. No.	Name of the Exam Passed	Board	/ University	Year of Passing	Subjects taken			
1.	M.P. / Equivalent			1 4331118				
2.	H.S. / Equivalent							
3.	B.A. /							
4.	B. Sc. (Pass/Hons) M.A. / M.Sc.							
<u>-</u>	141.7 (. / 141.36.							

Examination Passed		Full Marks	Marks Obtained	Percentage of Marks	Examination Passed	Full Marks	Marks Obtained	Percentage of Marks			
M.P.					H.S.						
Graduation				Graduation							
Pass (For Pass					Hons.						
Graduates only)											
Post			Any other								
Gra	duate				University						
					Examination.						
					Please mention the						
					name of the						
					Examination.						
c) Which of the following subjects did you study at the Graduation Level? Bengali, English, History, Geography, Science (Physics/Chemistry/Biology), Mathematics											
14	1. Details	of Emplo	yment, if a	ny (To be supp	orted by Employ	er's Certif	icate) (Volu	ntary/Unpaid			
4.5		s should	submit sepa	arate declaration	on)						
15 Sl.	1	of the In	stitution/	Designation	Monthly	Pe	riod of	Remarks			
No.			rved, with	2 33.8.13.3.1	· 1		ervice				
	Address and RPWD Regn.			the pay scale of F		omTo					
	No. if applicable			•••							
I do h	ereby de	clare tha	ıt								
a) to	the bes	t of my k	nowledge, t	he particulars	given above are	correct.					
	snall abid aining pe	-	ruies and re	egulations that	may be framed	by the aut	norities dur	ing the			
	01										
	D.I										
					Fri	 Il signatur	e of the app	 Nicant			
	Date	• • • • • • • • • • • • • • • • • • • •	••••••••••		1 4	ii sigilatai	c or the app	nicaric			
Checl			_								
i) P	hotograp	bh i i	i) Document	t for Date of Bi	rth iii) Ha	indicapped	d Certificate	e, if any			
iv) Ca	ste Certi	ficate , if	any	v) Attested co	pies of Mark Sho	eets of all	the Examina	ations			
P	assed	vi) Attested c	opies of Certifi	cates of the Exa	minations	passed				
vii) Employment Certificate, if any viii) Family Income Certificate											

Incomplete forms and forms without supporting documents will be rejected.

b) Academic attainment :