

## Ramakrishna Mission Blind Boys' Academy Narendrapur, Kolkata -700 103

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## INDUSTRIAL TRAINING INSTITUTE

## ADMISSION FORM FOR I.T.I. TRADE

STAMP PHOTO

TRA	DE : METAL CUTTING COMPUTER OPEI [Please tick √ the ap	RATOR & PROGE	ICA.)   RAMMING ASSIST	ANT (COPA)		
1.	(a) Name of the Train	nee (in Block Lette	ers)			
×	(b) Father's Name					
	(c) Mother's Name		***************************************			
	(d) Guardian's Name	)				
	(e) Relation with Gu	ardian				
2.	(a) Present Address	with Contact No				
	& e-mail Id			4	***************************************	
	(b) Permanent Addre	ess				
3.	(a) Educational Qual	ification	•••••			
	of Parents/Guardi	an				
	(b) Occupation of Pa	rents/Guardian	•••••			
	(c) Monthly Income	of Parents/Guardia	an			
	•					
	(d) Number of Family members					
			-			
4.	(a) Local Guardian v	vith Address & Co	ntact No			
	(b) Relation with tra	inee				
	(c) Occupation & M	onthly Income				
5.	(a) Educational Qua	lification of the tra	inee:			
•	Board/University/ Institute	Examination	Year of Passing	Subjects	% of marks	
			h			
			3			
					1	

	(b)	Date of Birth(c) Mother Tounge(d) Gender				
	(e)	Religion (f) Nationality (g) Caste				
	(h)	Marital Status				
6.	(a)	Any other Disability apart from blindness				
	(b)	Onset of Blindness				
	(c)	Nature & Cause of Blindness				
	(d)	Percentage of Blindness				
	(e)	Details of Previous treatment				
	(f)	Blindness of other family members (if any)				
		& relation with trainee				
7.	(a)	Interest on Extra-curricular Activities				
	(b)	Computer knowledge (if any)				
8.	Doc	Doctor's Certificate:-				
	I do hereby declare that SriS/O					
	••••	is physically fit except blindness and may stay at Hostel.				
	Date	: Signature of Doctor ::				
		with Registration No				
9.	Decl	Declaration of Parent/Guardian :-				
Acade by the	nowled emy. I e autho on sch	hereby declare that all the information mentioned in the application are true to the best of lige & belief. I am fully aware about the rules and regulations of the Ashrama & the must abide by all the rules of the Ashrama in general and modified rules (if necessary) brity in future. I must attend my son/ward twice in a month & escort home during long heduled by the authority. I do abide by all the decisions taken by the Academy in all				
Date:		Signature of the Guardian:				
		otocopy of testimonials: (i) Age-Proof, (ii) Mark Sheet, (iii) Disability Certificate, (iv) Caste Certificate, (v) Income Certificate, (vi) Others Proof.				
		OFFICE USE ONLY				
Princi	pal's C	Comments :				
Enroll	ment l	Vo. :				
Date o	f Adm	ission : Joining Date in Training :				

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